| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | PLAT |
|---|---|---|---|---|---|---|
| | | 86 | | | | Lake Buckhorn 4 |

| OUTSALE | GRANTEE LB-D 13-01103.000 | DEED VOL. | DEED PG. | REFERENCE VOL. | REFERENCE PG. | DATE |
|---|---|---|---|---|---|---|
| | ~~Lake Buckhorn, Inc.~~ | ~~159~~ | ~~439~~ | | | 9-07-1966 |
| | ~~Fender, Dennis & Janet~~ | ~~160~~ | ~~91~~ | 159 | 439 | 10-10-1966 |
| | Ryckman, Eva | 262 | 769 | 160 | 91 | 12-22-1993 |

SEE NEXT CARD