

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. |
|-------|------|-----|------|------|------|
| 1.068 |      |     | 11   | 8    | 8    |

Killbuck Twp.

K-13

PLAT 8-514

*Npt E 1/2 NW*

OUTSALE Martin, Theodore A.

*K-13 NW* GRANTEE ~~\*\*08-00556.000~~

| DEED |     | REFERENCE |     | DATE |
|------|-----|-----------|-----|------|
| VOL. | PG. | VOL.      | PG. |      |

~~Scadden, Charles B. & Allison, Tina J.~~

|                |                |     |     |           |
|----------------|----------------|-----|-----|-----------|
| <del>207</del> | <del>662</del> | 127 | 289 | 11-5-1979 |
|----------------|----------------|-----|-----|-----------|

~~Scadden, Tina J.~~

|                |              |     |     |           |
|----------------|--------------|-----|-----|-----------|
| <del>244</del> | <del>5</del> | 207 | 662 | 6-30-1989 |
|----------------|--------------|-----|-----|-----------|

<sup>J.</sup>  
Zickefoose, Matthew Paul & Tina

|     |     |           |  |           |
|-----|-----|-----------|--|-----------|
| 270 | 269 | Surv deed |  | 9-14-1995 |
|-----|-----|-----------|--|-----------|

Shepler, Rodrick S. & Bernice I.

|           |    |     |            |            |          |
|-----------|----|-----|------------|------------|----------|
| Surv deed | 69 | 183 | 207<br>270 | 662<br>269 | 3-9-2001 |
|-----------|----|-----|------------|------------|----------|

SEE NEXT CARD