

| ACRES | QTR | LOT | SEC | TWP | RNG |
|-------|-----|-----|-----|-----|-----|
| 0.642 |     |     | 15  | 8   | 7   |

Killbuck Village

PLAT 19-1708  
PCL # 0900459000

| OUTSALE |  |  | GRANTEE                        |  | DEED           |                 | REFERENCE |      | DATE  |
|---------|--|--|--------------------------------|--|----------------|-----------------|-----------|------|-------|
|         |  |  | <i>K-18A</i>                   |  |                |                 |           |      |       |
|         |  |  | Hill, Lola E. trustee          |  |                |                 |           |      | 6-14- |
|         |  |  | Hill, William F. trustee &     |  | <del>218</del> | <del>2799</del> | 199       | 1466 | 2010  |
|         |  |  | trustee                        |  |                |                 |           |      | 1-18- |
|         |  |  | Hill, Lola E. successor        |  | <del>241</del> | <del>1</del>    | 218       | 2799 | 2013  |
|         |  |  | R. Miller Land Development Ltd |  | 241            | 17              | 218       | 2799 | 1-18- |
|         |  |  |                                |  |                |                 | 241       | 1    | 2013  |
|         |  |  |                                |  |                |                 |           |      |       |
|         |  |  |                                |  |                |                 |           |      |       |
|         |  |  |                                |  |                |                 |           |      |       |
|         |  |  |                                |  |                |                 |           |      |       |
|         |  |  |                                |  |                |                 |           |      |       |
|         |  |  |                                |  |                |                 |           |      |       |
|         |  |  |                                |  |                |                 |           |      |       |
|         |  |  |                                |  |                |                 |           |      |       |
|         |  |  |                                |  |                |                 |           |      |       |
|         |  |  |                                |  |                |                 |           |      |       |
|         |  |  |                                |  |                |                 |           |      |       |
|         |  |  |                                |  |                |                 |           |      |       |
|         |  |  |                                |  |                |                 |           |      |       |
|         |  |  |                                |  |                |                 |           |      |       |

SEE NEXT CARD



| ACRES                                    | QTR.   | LOT | SEC. | TWP. | RNG. | Dresden Branch                             | Killbuck Village | (31.) | PLAT |     |           |                |      |  |
|--|--|-----|------|------|------|--|------------------|-------|------|-----|-----------|----------------|------|--|
|  |  |     |      |      |      |  |                  |       | DEED |     | REFERENCE |                | DATE |  |
|  |  |     |      |      |      |  |                  |       | VOL. | PG. | VOL.      | PG.            |      |  |
| 3.037<br><del>4.09</del>                 |  |     | 15   | 8    | 7    |  |                  |       |      |     |           |                |      |  |
| OUTSALE                                  |  |     |      |      |      | GRANTEE                                    |                  |       |      |     |           |                |      |  |
|  | John, Ephriam & Joseph<br>Carpenter property |     |      |      |      | <del>Railroad</del> org. conveyance 34-541 |                  |       |      |     |           | 12-23-<br>1872 |      |  |
| .06                                      | Lekas, John W.                               |     |      |      |      |  |                  |       |      |     |           | 10-7-<br>1980  |      |  |
| .993                                     | Rice-Chadwick Rubber Company                 |     |      |      |      |  |                  |       |      |     |           | 6-15-<br>1984  |      |  |
| VOID: BALANCE RESURVEYED TO = 3.03 ACRES |  |     |      |      |      |  |                  |       |      |     |           |                |      |  |
| SEE NEXT CARD                            |  |     |      |      |      |  |                  |       |      |     |           |                |      |  |