| ACRES | QTR | LOT | SEC | TWP | RNG | | PLAT 16-35 |
|---|---|---|---|---|---|---|---|
| 16.73 | 2 | 33 | | 9 | 7 | Hardy Twp. | PCL # 06-01182.002 |

| OUTSALE Mason, John | 11-4 SW GRANTEE | DEED | | REFERENCE | | DATE |
|---|---|---|---|---|---|---|
| | Hipp, ~~Gary &~~ Sue | 272 | 447 | 268 | 650 | 2-29-1996 |
| | Hipp, Sue | 183 | 75 | 272 | 447 | 9-2-2005 |

SEE NEXT CARD