| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | | | PLAT | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 16.056 | | | 10 | 8 | 5 | Clark Twp. | | DEED | | REFERENCE | | DATE |
| | NE | OUTSALE | | | | C-24 NE | GRANTEE 0200646000 | VOL. | PG. | VOL. | PG. | |
| | | | | | | ~~Miller, Roman J. & Fannie~~ | | ~~154~~ | ~~397~~ | | | 12-8 1964 |
| | | | | | | ~~Yoder, Andy L. & Betty~~ | | ~~165~~ | ~~219~~ | 154 | 397 | 12-21 1967 |
| | | | | | | ~~*Yoder, Andy L. & Betty*~~ | | ~~*242*~~ | ~~*996*~~ | *Surv* | *deed* | 4-20- *1989* |
| | | | | | | Hershberger, Vernon M. & Cindy | | Surv 72 | deed 647 | 165 242 | 219 996 | 4-18- 2001 |
| | | | | | | SEE NEXT CARD | | | | | | |