| 351 Auditor's Duplicate of TaxesReal Property in Riplay Rural "Oil & Gal" | | | | | Township, Holmes County, for the Year 1941 | | | | | | | | | |
|---|-----------------------|--|--|-------------|--|--|---|-------|-------------------------------------|-----------------------------------|------|---|---------|--|
| Card Receipt No. OWNER'S NAME | DESCRIPTION Num of Ac | r Value as Equalized by the Board of Revision | Value as Equalized by the Department of Taxation and Board of Revision on Complaints—Latter in Red Ink | | | Half of Special Tax 1941 | Half of State County, Twp., Etc., Taxes for 1941 | 1941 | AID Penalty on Tax Due Dec 20, 1941 | c. Total Tax Due June 20, 1942 | PAID | TRANSFERS | REMARKS | |
| Robert J. & B. J. Alite | R. T. S. Lot Acres | Hds. Lands Buildings | Lands Buildings Total Lands & Buildings | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | | Dolls. C | Cts. Dolls. Cts. Dolls. | Cts. | · · | | |
| Aslo & E. Jo Charlanh | | | 40 | | | | 3.5 | | | | | | | |
| Freston dil Coo | | | 420 | | | | 347 | | | | | | | |
| O. a. Street | | | 720 | | 75 | | 182 74 | 149 | | | | | | |
| Arkansas Fuel Oil tota | Unpaid Oil & Gad | | 2420 | | 2 56 | | 1336 | 256 | | | | | | |
| skott, M. J. | anpaia val sur | | 2720 | | 650 | | | 650 | | , | | | | |
| | | | | | | | | | | | | The second was considered to the support that it also considered and or other the second second second second | | |
| | | | | | - | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | - acceptant and other bands and acceptant acceptant and acceptant | | | | | | | | |
| | | | | | | Name and the second sec | | | | | | | | |
| | | | | | | | | | · | | | | | |
| | | | | | | and the same | | | | | | | | |
| | | | | | | | 27 - 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 | | | | | | | |
| | | | | | | | | | | | | | 1. | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | , | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | A BOOK OF THE STATE OF THE STAT | | | | | | | | |
| | | | | | - | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | . | | | i | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | · | | |
| | | | | | 981 | | 1997 | 29 78 | | | | | | |