



**HOLMES COUNTY, OHIO
PHOTOGRAPHIC ENLARGEMENT**

PRODUCED FROM PHOTOGRAPHY EXPOSED 3-29-86

200 0 200
scale feet

7, 8,
9, 12, 13,
1" = 200'

SHEET NO. M-8

QTR. 2 LOT 14 SEC. 9 TWP. 9 RANGE 8



| | |
|-------------|---|
| 0221 - 0282 | |
| 14 | 7 |
| 13 | 8 |
| 12 | 9 |