



**HOLMES COUNTY, OHIO
PHOTOGRAPHIC ENLARGEMENT**

PRODUCED FROM PHOTOGRAPHY EXPOSED 3-30-86



1" = 200'

SHEET NO. S-2

QTR. $\frac{3}{4}$ LOT 12 SEC. 17, 18, 19, 20 TWP. $\frac{10}{10}$ RANGE $\frac{6}{6}$



12	20
5	19
2	18
1	17