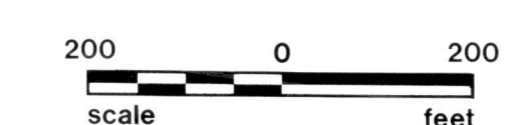




**HOLMES COUNTY, OHIO  
PHOTOGRAPHIC ENLARGEMENT**

PRODUCED FROM PHOTOGRAPHY EXPOSED 3-29-86



1" = 200'

SHEET NO. M-11

QTR.  $\frac{2}{3}$  LOT  $\frac{1}{7}$  SEC.  $\frac{8}{5}$  TWP. 9 RANGE 8

